



Sounding
of the
Seventh Angel

Imago aequilae

ΣΑΓΓΑΝ

ΚΡΑΝ

ΙΚ



THE ANGEL WHOM I SAW STANDING ON THE SEA AND ON THE LAND RAISED UP HIS HAND TO HEAVEN AND SWORE BY HIM WHO LIVES FOREVER AND EVER, WHO CREATED HEAVEN AND THE THINGS THAT ARE IN IT, THE EARTH AND THE THINGS THAT ARE IN IT, AND THE SEA AND THE THINGS THAT ARE IN IT, THAT THERE SHOULD BE DELAY NO LONGER, BUT IN THE DAYS OF THE SOUNDING OF THE SEVENTH ANGEL, WHEN HE IS ABOUT TO SOUND, THE MYSTERY OF GOD WOULD BE FINISHED, AS HE DECLARED TO HIS SERVANTS THE PROPHETS.

REVELATION 10: 5 – 7

this volume is one of a group of four which together are intended to illustrate great truths and abiding promises of god's word in the holy bible, namely:

thy word is truth

the holy bible is quite clear and unequivocal that, beginning with the first man and woman (adam and eve) who rebelled against their creator and wilfully disobeyed his command to them, all humanity has sinned against the holy god of eternity – and the wages of sin is death (eternal separation from the presence of god).

however, even though we are all convicted of sin by the truth in god's holy law of perfect righteousness, yet his grace offers all sinners – that is the whole human race – salvation without condemnation through the person of the son of god, jesus christ. jesus (heb. 'salvation' or 'jehovah is salvation') said himself that he came out of eternity and into the world to 'call sinners to repentance', and to reconcile back into god's presence all who put their trust in the son's finished work of redemption.

but god's patience is not endless toward a perverse, corrupt and desperately wicked humanity that continues to love its sin. therefore, the time of god's judgment will come upon a christ rejecting world – god promises it!

sounding of the seventh angel

elohim, god the creator, gave to the first man (adam) and the first woman (eve) authority, rule and dominion over his creation and the world made for them. but they, wilfully disregarding god's warning to them, carelessly handed over this authority to the serpent of old – the devil – so that he became the 'ruler of this age'. [for example see luke 4, verses 5 & 6]. however, god's plan is revealed to us that these present 'times of the gentiles will be fulfilled' according to the word spoken by the lord jesus christ, and then the son of man will be seen coming again to the world – but this time on clouds of glory and with all power.

so the book of revelation takes us to the time set by god the father for christ to take back creation for him from the usurper, and to finally bring all things and all humanity into judgment. the prophet malachi poses the inspired question, 'who shall stand when he appears?' – to which the answer is 'only those who are in christ jesus'!

hallowed be thy name

throughout the holy bible's scriptures there are men and women recorded who have recognized, experienced and rejoiced in the knowledge of god's great power, longsuffering mercy, abundant providences, plan of redemption and exalted glory. their response has been to express themselves in 'doxologies' (hymns and psalms of praise to god). praises for the god of glory, the lord of heaven and earth, abound and culminate in the rejoicing of all the saints of all the ages and all the holy angels as christ redeems the creation and restores it to the father – then dismisses the old corrupted order so as to create the new!

call his name emman'uel (god-with-us)

throughout its 66 books the holy bible is really the story of one person – his redemptive work, his ultimate judgment of humanity and his very nature that reveal the one true god to the world, he is the second person of the godhead who stepped down from eternity and into the world as jesus of nazareth to save his people from their bondage to sin and death. he came to bring us back into relationship and fellowship with the creator himself. god the father has chosen to bestow on his only beloved many names, titles and descriptions which abound through the pages of scripture, which when taken together form the words which show myriad facets of jesus christ the lord.



AGAINST THE LORD

Preface: "Yet you have not listened to Me"

AND the LORD God commanded the man [Adam], saying, "Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

And the woman said to the serpent, "We may eat the fruit of the trees of the garden; but of the fruit of the tree which *is* in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.' " Then the serpent said to the woman, "You will not surely die. For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

Then to Adam He [God] said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it': Cursed *is* the ground for your sake;

IN toil you shall eat *of* it all the days of your life. Both thorns and thistles it shall bring forth for you, and you shall eat the herb of the field. In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you *are*, and to dust you shall return."

Then the LORD saw that the wickedness of man *was* great in the earth, and *that* every intent of the thoughts of his heart was only evil continually. And the LORD was sorry that He had made man on the earth, and He was grieved in His heart. So the LORD said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them." But Noah found grace in the eyes of the LORD. "And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which *is* the breath of life; everything that *is* on the earth shall die. But I will establish My covenant with you [Noah]; and you shall go into the ark - you, your sons, your wife, and your sons' wives with you. And of every living thing of all flesh you shall bring two of every *sort* into the ark, to keep *them* alive with you; they shall be male and female."

NOW the whole earth had one language and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. Then they said to one another, "Come, let us make bricks and bake *them* thoroughly." They had brick for stone, and they had asphalt for mortar. And they said, "Come, let us build ourselves a city, and a tower whose top *is* in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth." But the LORD came down to see the city and the tower which the sons of men had built. And the LORD said, "Indeed the people *are* one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let Us go down and there confuse their language, that they may not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. Therefore its name is called Ba'bel [*Confusion, Babylon*], because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

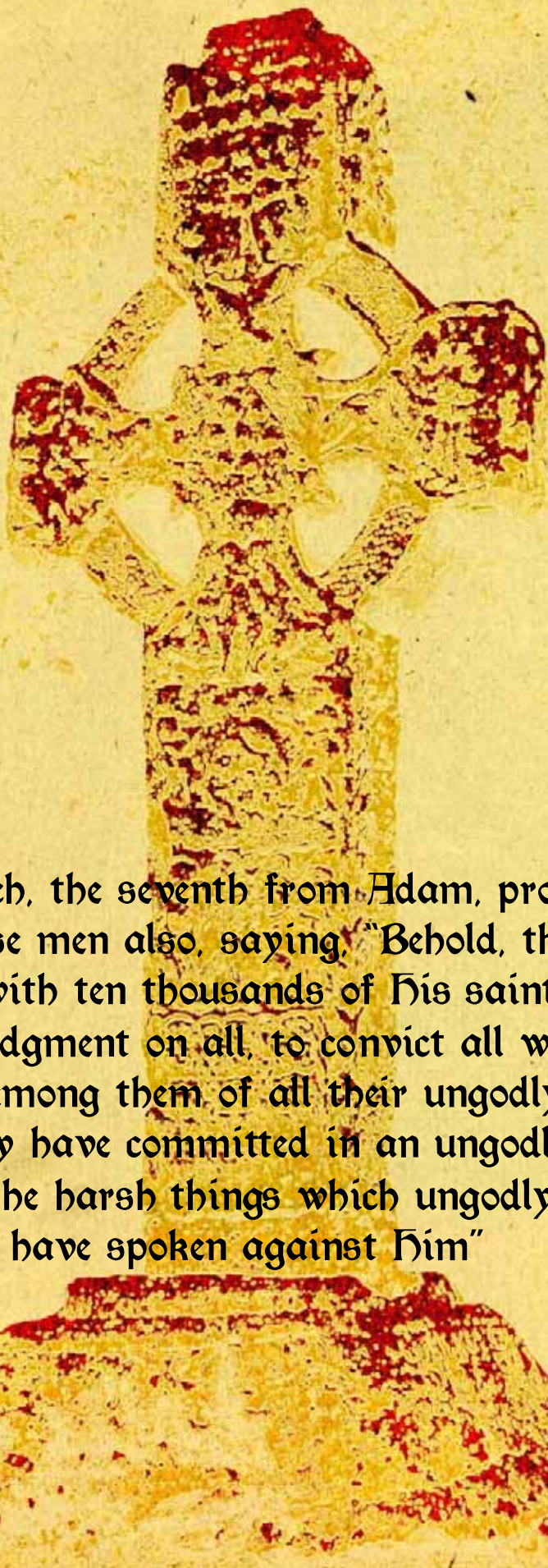
WHŶ do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, *saying*, "Let us break Their bonds in pieces and cast away Their cords from us." He who sits in the heavens shall laugh; the LORD shall hold them in derision. Then He shall speak to them in His wrath, and distress them in His deep displeasure: "Ŷet I have set My King on My holy hill of Zion." "I will punish the world for *its* evil, and the wicked for their iniquity; I will halt the arrogance of the proud, and will lay low the haughtiness of the terrible. I will make a mortal more rare than fine gold, a man more than the golden wedge of O'phir. Therefore I will shake the heavens, and the earth will move out of her place, in the wrath of the LORD of hosts and in the day of His fierce anger." "Therefore hear this now, *you who are* given to pleasures, who dwell securely, who say in your heart, 'I *am*, and *there is* no one else besides me; I shall not sit *as* a widow, nor shall I know the loss of children'; but these two *things* shall come to you in a moment, in one day: the loss of children, and widowhood. They shall come upon you in their fullness because of the multitude of your sorceries, for the great abundance of your enchantments.

NOR you have trusted in your wickedness; you have said, 'No one sees me'; your wisdom and your knowledge have warped you; and you have said in your heart, 'I *am*, and *there is* no one else besides me.' Therefore evil shall come upon you; you shall not know from where it arises. And trouble shall fall upon you; you will not be able to put it off. And desolation shall come upon you suddenly, *which* you shall not know. Stand now with your enchantments and the multitude of your sorceries, in which you have laboured from your youth – perhaps you will be able to profit, perhaps you will prevail. You are wearied in the multitude of your counsels; let now the astrologers, the stargazers, *and* the monthly prognosticators stand up and save you from what shall come upon you."

For our transgressions are multiplied before You, and our sins testify against us; for our transgressions *are* with us, and *as for* our iniquities, we know them: In transgressing and lying against the LORD, and departing from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. Justice is turned back, and righteousness stands afar off; for truth is fallen in the street, and equity cannot enter. So truth fails, and he *who* departs from evil makes himself a prey.

WHEN the LORD saw *it*, and it displeased Him that *there was* no justice. He saw that *there was* no man, and wondered that *there was* no intercessor; therefore His own arm brought salvation for Him; and His own righteousness, it sustained Him. For He put on righteousness as a breastplate, and a helmet of salvation on His head; He put on the garments of vengeance for clothing, and was clad with zeal as a cloak. According to *their* deeds, accordingly He will repay, fury to His adversaries, recompense to His enemies; the coastlands He will fully repay. So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the LORD will lift up a standard against him.

"The heart *is* deceitful above all *things*, and desperately wicked; who can know it? I, the LORD, search the heart, *I* test the mind, even to give every man according to his ways, according to the fruit of his doings." O LORD, the hope of Israel, all who forsake You shall be ashamed. "Those who depart from Me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."



Now E'noch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him"



BEHOLD, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. "I am the Alpha and the Omega, *the Beginning and the End*," says the Lord, "who is and who was and who is to come, the Almighty."

REVELATION 1: 7 & 8

WHEN I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, and in the midst of the seven lampstands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire; His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; He had in His right hand *sevens* stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength. And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Ha'des and of Death. Write the things which you have seen, and the things which are, and the things which will take place after this."

REVELATION 1: 12 - 19

AND I saw in the right *hand* of Him who sat on the throne a scroll [the title deed to the earth] written inside and on the back, sealed with seven seals. Then I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and to loose its seals?" And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it. So I wept much, because no one was found worthy to open and read the scroll, or to look at it. But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals." And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.

WHEN He came and took the scroll out of the right hand of Him who sat on the throne. Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priest to our God; and we shall reign on the earth."

REVELATION 5: 1 - 10





NOW I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see." And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

WHEN He opened the second seal, I heard the second living creature saying, "Come and see." Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that *people* should kill one another; and there was given to him a great sword.

WHEN He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand. And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius [a day's wage], and three quarts of barley for a denarius; and do not harm the oil and the wine."

WHEN He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see." So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Ha'des followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

WHEN He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?" Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both *the number of* their fellow servants and their brethren, who would be killed as they *were*, was completed.

ILOOKED when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! For the great day of His wrath has come, and who is able to stand?"

REVELATION 6: 1 - 17

WHEN He opened the seventh seal, there was silence in heaven for about half an hour.

AND I saw the seven angels who stand before God, and to them were given seven trumpets.



WHEN another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer *it* with the prayers of all the saints upon the golden altar which was before the throne. And the smoke of the incense, with the prayers of the saints, ascended before God from the angel's hand. Then the angel took the censer, filled it with fire from the altar, and threw *it* to the earth. And there were noises, thunderings, lightnings, and an earthquake.



SO the seven angels who had the seven trumpets prepared themselves to sound.

REVELATION 8:1 - 6



THE first angel sounded: And hail and fire followed, mingled with blood, and they were thrown to the earth. And a third of the trees were burned up, and all green grass was burned up.

THEN the second angel sounded: And *something* like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood. And a third of the living creatures in the sea died, and a third of the ships were destroyed.

THEN the third angel sounded: And a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of water. The name of the star is Wormwood. A third of the waters became wormwood, because it was made bitter.

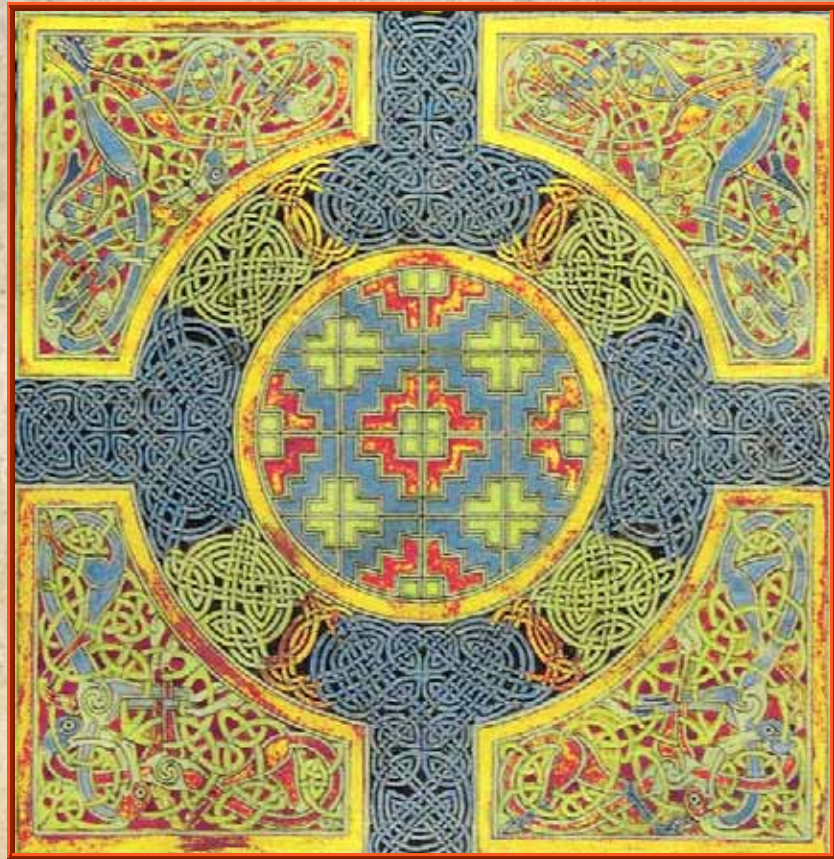
THEN the fourth angel sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night. And I looked, and I heard an angel flying through the midst of heaven, saying with a loud voice, "Woe, woe, woe to the inhabitants of the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!"

WHEN the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke to the pit. Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power. They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads [Revelation 7: 3, 4]. And they were not given *authority* to kill them, but to torment them *for* five months. Their torment *was* like the torment of a scorpion when it strikes a man. In those days men will seek death and will not find it; they will desire to die, and death will flee from them. The shape of the locusts was like horses prepared for battle. On their heads were crowns of something like gold, and their faces *were* like the faces of men. They had hair like women's hair, and their teeth were like lions' *teeth*. And they had breastplates like breastplates of iron, and the sound of their wings *was* like the sound of chariots with many horses running into battle. They had tails like scorpions, and there were stings in their tails. Their power *was* to hurt men five months. And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abad'don [Destruction], but in Greek he has the name Apol'lyon [Destroyer]. One woe is past. Behold, still two more woes are coming after these things.

WHEN the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphra'tes." So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind. Now the number of the army of the horsemen *was* two hundred million; I heard the number of them.

AND thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulphur yellow; and the heads of the horses *were* like the heads of lions; and out of their mouths came fire, smoke, and brimstone. By these three *plagues* a third of mankind was killed – by the fire and the smoke and the brimstone which came out of their mouths. For their power is in their mouth and in their tails; for their tails *are* like serpents, having heads; and with them they do harm.

BUT the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk. And they did not repent of their murders or their sorceries [*drugs*] or their sexual immorality or their thefts.



THE angel whom I saw standing on the sea and on the land raised up his hand to heaven and swore by Him who lives forever and ever, who created heaven and the things that are in it, and the sea and the things that are in it, that there should be delay no longer, but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.

REVELATION 10: 5 - 7

THEN the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!" And the twenty-four elders who sat before God on their thrones fell on their faces and worshipped God, saying:

"WE give you thanks, O Lord God Almighty, the one who is and who was and who is to come, because you have taken your great power and reigned. The nations were angry, and your wrath has come, and the time of the dead, that they should be judged, and that you should reward your servants the prophets and the saints, and those who fear your name, small and great, and should destroy those who destroy the earth."

Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

REVELATION 11: 15 - 19

Why do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed [Chosen One, Messiah, Christ], saying, "Let us break their bonds in pieces and cast away their cords from us." He who sits in the heavens shall laugh; the LORD shall hold them in derision. Then he shall speak to them in his wrath, and distress them in his deep displeasure: "Yet I have set my kings on my holy hill of Zion."

“I will declare the decree: The LORD has said to me, ‘You are my Son, today I have begotten you. Ask of me, and I will give you the nations for your inheritance, and the ends of the earth for your possession. You shall break them with a rod of iron; you shall dash them to pieces like a potter’s vessel.’”

Now therefore, be wise, O kings; be instructed, you judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and you perish in the way, when his wrath is kindled but a little.

Blessed are all those who put their trust in him.

psalm 2

WHEN I saw another angel, flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth – to every nation, tribe, tongue, and people – saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.”

AND another angel followed, saying, “Babylon [the world’s final political, economic and religious system] is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.”

WHEN a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.” Here is the patience of the saints; here *are* those who keep the commandments of God and the faith of Jesus. Then I heard a voice from heaven saying to me, “Write: ‘Blessed *are* the dead who die in the Lord from now on.’ ” “Yes,” says the Spirit, “that they may rest from their labours, and their works follow them.”

WHEN I looked, and behold, a white cloud, and on the cloud sat *One* like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, “Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe.”

SO He who sat on the cloud thrust in His sickle on the earth and the earth was reaped. Then another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, “Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe.”

SO the angel thrust his sickle into the earth and gathered the vine of the earth, and threw it into the great winepress of the wrath of God. And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses’ bridles [about 4 feet deep], for one thousand six hundred furlongs [about 184 miles].

REVELATION 14: 6 – 20



WHEN I saw another sign in heaven, great and marvellous: seven angels having the seven last plagues, for in them the wrath of God is complete.

AND I saw *something* like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark *and* over the number of his name, standing on the sea of glass, having harps of God. They sing the song of Moses, the servant of God, and the song of the Lamb, saying:

"GREAT and marvellous are your works, lord god almighty! just and true are your ways, o king of the saints! who shall not fear you, o lord, and glorify your name? for you alone are holy. for all the nations shall come and worship before you, for your judgments have been manifested."

AFTER these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened. And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands. Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever. The temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

WHEN I heard a loud voice from the temple saying to the seven angels, "Go and pour out the bowls of the wrath of God on the earth." So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshipped his image.

WHEN the second angel poured out his bowl on the sea, and it became blood as of a dead *man*; and every living creature in the sea died. Then the third angel poured out his bowl on the rivers and springs of water, and they became blood. And I heard the angel of the waters saying:

"YOU are righteous, o lord, the one who is and who was and who is to be, because you have judged these things. for they have shed the blood of saints and prophets, and you have given them blood to drink. for it is their just due."

AND I heard another from the altar saying, "Even so, Lord God Almighty, true and righteous *are* Your judgments." Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire. And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.

WHEN the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain. They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.

WHEN the sixth angel poured out his bowl on the great river Euphra'tes, and its water was dried up, so that the way of the kings from the east might be prepared. And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

"BEHOLD I am coming as a thief. blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame." And they gathered them together to the place called in Hebrew, Armaged'don [M ount M egiddo].

WHEN the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!" And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.

AFTER these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. And he cried mightily with a loud voice, saying, "Babylon the great [the world's final political, economic and religious system] is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! For all the nations have drunk of the wine of the wrath of her fornication [religious and material idolatry], the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury."

AND I heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. For her sins have reached to heaven, and God has remembered her iniquities. Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her."

REVELATION 18: 1 ~ 6

" **T**HE light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery [drugs, magic, idolatry] all the nations were deceived. And in her was found the blood of prophets and saints, and of all who were slain on the earth."

REVELATION 18: 23 & 24

"ALLELUIA salvation and glory and honour and power belong to the lord our god! for true and righteous are his judgments, because he has judged the great harlot who corrupted the earth with her fornication; and he has avenged on her the blood of his servants *shed* by her." Again they said, "alleluia! her smoke rises up forever and ever!"

AND the twenty-four elders and the four living creatures fell down and worshipped God who sat on the throne, saying, "amen! alleluia!" Then a voice came from the throne, saying, "praise our god, all you his servants and those who fear him, both small and great!"

AND I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "alleluia! for the lord god omnipotent reigns!"

REVELATION 19: 16 – 6

NOW I saw heaven opened, and behold, a white horse. And He who sat on him *was* called Faithful and True, and in righteousness He judges and makes war. His eyes *were* like a flame of fire, and on His head *were* many crowns. He had a name written that no one knew except Himself. He *was* clothed with a robe dipped in blood, and His name is called The Word of God.

AND the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword [the word of God], that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on *His* robe and on His thigh a name written:

KING OF KINGS
AND LORD OF LORDS.

WHEN I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God, that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great." And I saw the beast [antichrist], the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army. Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire burning with brimstone. And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of his saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against him."

JUDE 14 & 15

NOW I saw an angel coming down from heaven, having the key to the bottomless pit [the abyss] and a great chain in his hand. He laid hold of the dragon, that serpent of old, who is *the* Devil and Satan, and bound him for a thousand years; and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

REVELATION 20: 1 - 3



NOW when the thousand years have expired, Satan will be released from his prison and will go out to deceive the nations which are in the four corners of the earth, Gog and Ma'gog, to gather them together to battle, whose number is as the sand of the sea. They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city [Jerusalem]. And fire came down from God out of heaven and devoured them. The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

WHEN I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged according to their works, by the things which were written in the books. The sea gave up the dead who were in it, and Death and Ha'des delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Ha'des were cast into the lake of fire. This is the second death. And anyone not found written in the Book of Life was cast into the lake of fire.

REVELATION 20: 7 - 15

NOW I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride for her husband. And I heard a loud voice from heaven saying,

"BEHOLD the tabernacle of god *is* with men, and he will dwell with them, and they shall be his people. god himself will be with them *and* be their god. and god will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. there shall be no more pain, for the former things have passed away."

Then He who sat on the throne said,

"BEHOLD i make all things new." And He said to me, "write, for these words are true and faithful." and he said to me, "it is done! i am the alpha and the omega, the beginning and the end. i will give of the fountain of the water of life freely to him who thirsts. he who overcomes shall inherit all things, and i will be his god and he shall be my son. but the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."

REVELATION 21: 1 - 8

AND there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. They shall see His face, and His name shall be on their foreheads. There shall be no night there: they need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever. Then he said to me, "These words are faithful and true. And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place.

"BEHOLD I am coming quickly! blessed is he who keeps the words of the prophecy of this book."

REVELATION 22: 3 - 7

"DO not seal the words of the prophecy of this book, for the time is at hand. he who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

"AND behold, I am coming quickly, and my reward is with me, to give to every one according to his work. I am the alpha and the omega, *the beginning and the end*, the first and the last."

BLESSED *are* those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside *are* dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

"I JESUS have sent my angel to testify to you these things in the churches. I am the root and the offspring of David, the bright and morning star."

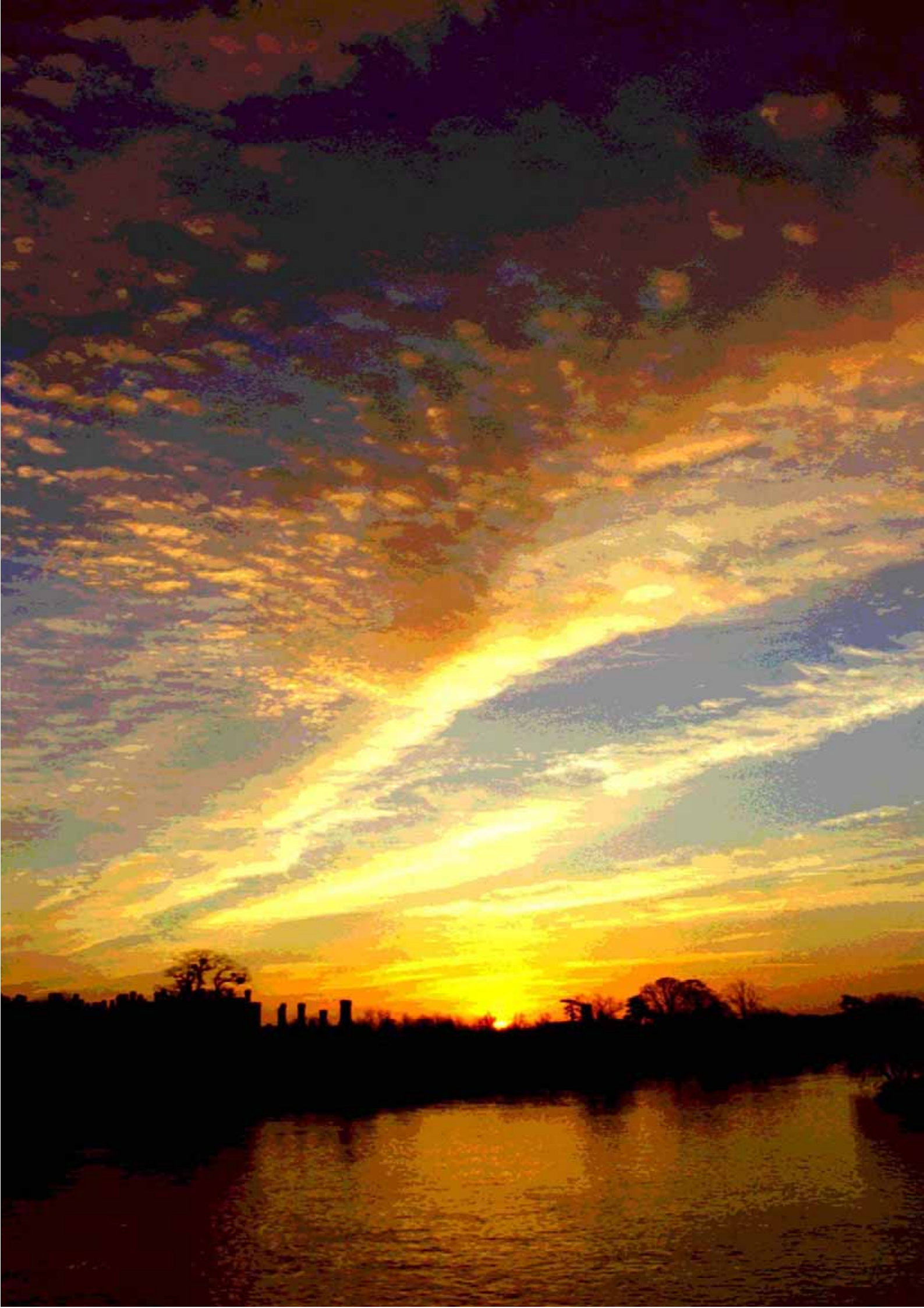
AND the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely. For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and *from* the things which are written in this book.

He who testifies to these things says,

"SURELY I am coming quickly." Amen. Even so, come, Lord Jesus!

The grace of our Lord Jesus Christ *be* with you all. Amen.

REVELATION 22: 10b – 21





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